



**OFFICE OF ZONING AND DEVELOPMENT**  
55 Trinity Avenue S.W., Suite 3350  
Atlanta, Georgia 30303  
(404) 330-6145

APPLICATION #: **U-23-030**

DATE ACCEPTED **10/01/2023**

## NOTICE TO APPLICANT

Address of Property:

**396 Enota PL SW**

City Council District: **4**      Neighborhood Planning Unit (NPU): **T**

Zoning Review Board (ZRB) Hearing Date:

**Thursday, December 07 or 14, 2023 at 6:00 p.m.**

Council Chambers, 2nd Floor, City Hall  
55 Trinity Avenue, S.W.

The contact person for NPU T is:

**Luretia Dany Craig**  
**770-310-0532**  
**nputzoningatlanta@gmail.com**

Contact info for adjacent NPUs is provided below if necessary:

**Additional Contacts:**

Please contact the person(s) listed above within five days to find out which meetings you will be required to attend before the next NPU meeting. If you are unable to reach the contact person, please call the city's NPU Coordinator at 404-330-6145.

Signed,

*Rhonda Goodman*

\_\_\_\_\_  
RG, for Director, Office of Zoning and  
Development

\_\_\_\_\_  
Ben Luker

**U-23-030**



SPECIAL USE PERMIT APPLICATION

U-23-030



DATE FILED \_\_\_\_\_

APPLICATION NUMBER \_\_\_\_\_

I hereby request that the property described in this application be granted a spec

SUMMARY OF PROPOSED PROJECT. What kind of special use would you be operating? Select from the list below.

- personal care home, rehabilitation center, day care center, assisted living facility, nursing home, church, other: (describe): Park

Applicant Name Wilder, Matthew (signature) 9/29/2023 Last Name First Name M.I.

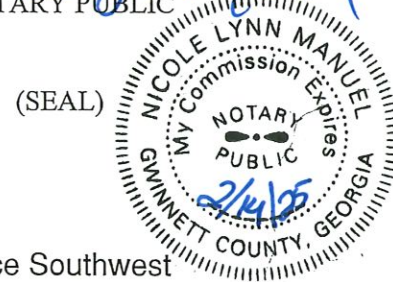
Address 3500 Parkway Lane #500

City Peachtree Corners State GA Zip Code 30092

Phone (770) 572-8687 Email ben.luker@pondco.com

Sworn to and subscribed before me this the

28 Day of Sept. 2023 (signature) NOTARY PUBLIC



DESCRIPTION OF PROPERTY

Address of Property 396 Street Name Enota Place Southwest

Parcel ID Number 14 01400002058

City Atlanta State GA Zip Code 30310

The subject property fronts 99.99 feet on the East side of Enota Place


Depth: 175.32' Area: 13,918 Land Lot: 140 Land District: 14 - County, GA.

Property is zoned: R-4 Council District: 14 Neighborhood Planning Unit: T

# AUTHORIZATION TO INSPECT PREMISES

With the signature below, I authorize the staff of the Office of Zoning and Development of the City of Atlanta to inspect the premises, which are the subject of this special use permit application.

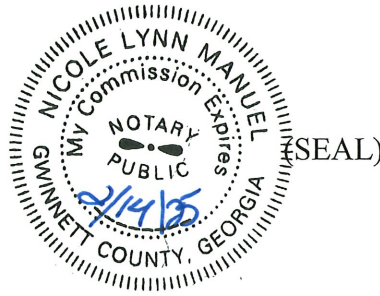
I swear and affirm that the information contained in this application is true and accurate to the best of my knowledge and belief.

  
\_\_\_\_\_  
Owner or Agent of Owner (Applicant)

Sworn to and subscribed before me this 27 day of Sept., 2023

  
\_\_\_\_\_  
Notary Public

February 14, 2025  
\_\_\_\_\_  
Commission Expires



**U-23-030**



U-23-030



## Impact Analysis

### 1. Ingress and Egress:

- a. How will employee and client vehicles enter and leave the property?
  - No vehicles will enter the property. All parking is on the street.
- b. How will emergency vehicles (fire, police, and ambulance) gain access to the property?
  - No emergency vehicles will enter the property. Responders may park on Enota Pl. and enter the property on foot.
- c. Will the way in which vehicles enter and leave the property cause traffic congestion? Why or why not?
  - No. There is no parking within the property. All parking is on the street.

### 2. Off-street parking and loading:

- a. How will the operator of the facility dispose of refuse and garbage? What kind of containers would be used? Will the City or a private garbage disposal service be used? How often will the service pick up garbage?
  - The city will pick up the trash at the same interval that they pick up trash at other city parks.
- b. How will products and supplies be delivered to the facility?
  - Supplies will not be delivered to the property.
- c. Where and how will service personnel (such as electric and gas maintenance personnel) park their vehicles and gain access to the property for routine maintenance?
  - Service personnel may park their vehicles on Enota Pl. and access the property on foot.
- d. How will employees and clients park their vehicles and gain access to the property.
  - There are no employees or clients as this is a public park.

### 3. Buffering and Screening:

- a. How will adjoining properties be buffered or screened from any noise or glare from the lights that might be generated from the facility?
  - No facility is present, this is a park. No excess noise or glare is expected.
- b. How many vehicles will travel to and from the facility every day? Are you planning to make any road improvements to accommodate heavy traffic to and from the facility?
  - No vehicles will be parking on site. All parking is on the street. No road improvements will be necessary.

### 4. Hours and Manner of Operation:

- a. Proposed use of site? Please state exactly and in detail what is intended to be done on, or with the property.
  - The site will be used as public park space along the extension of the Atlanta Beltline trail. It will feature pedestrian connection between the Atlanta Beltline trail and Enota Pl.
- b. What will be the hours and the days of the week during which the facility will be open?
  - Park hours will be per city code 6a to 11p.
- c. How many employees will be employed at the facility? Include the number of shifts and number of employees per shift.

- There will be no full time employees on site, only parks maintenance as needed.
- d. How many clients will be served by the facility, and what will be their ages?
  - There is no facility on site. The property use is a public park.
- e. Will you offer meals; and if so, when will they be offered?
  - No meals will be offered.
- f. Will there be any other special programs offered at the facility; and if so, will they cause vehicles to park at or on the site?
  - There will be no other special programs or uses at the site.

5. Duration of Special Use Permit?

- a. How long would you like the special use permit to last (for example: 3 years, 5 years, indefinitely, etc.)?
  - Indefinitely

6. Tree Preservation and Replacement:

- a. Will any trees be damaged or cut down to accommodate renovation or new construction at the facility? If so, how will recompense for the trees be furnished? (Please consult with the City Arborist, (404) 330-6874.
  - Yes. A tree disturbance and replanting plan has been provided.

7. Required Yards and Open Spaces:

- a. Will there be any additions to the existing facility structure, and if so, would they encroach into any required yard setbacks or required open space? (Please consult with the Office of Zoning and Development staff to find out the yard setback requirements or open space requirements for the property.)
  - There will be no additions to existing facilities on the site.

**U-23-030**



CONSOLIDATION PLAT LOT 2 ENOTA PARK – 396 Enota Place

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 140 OF THE 14TH DISTRICT OF FULTON COUNTY, CITY OF ATLANTA, GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TO FIND THE POINT OF BEGINNING, COMMENCE AT A ONE-HALF INCH REBAR FOUND AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF ENOTA PLACE (50' R/W) AND THE NORTHERLY RIGHT OF WAY LINE OF GREENWICK STREET (40' R/W); CONTINUING ALONG THE EASTERLY RIGHT OF WAY LINE OF ENOTA PLACE N00° 27' 10"E A DISTANCE OF 74.25 FEET TO A ONE-HALF INCH REBAR FOUND AT THE POINT OF BEGINNING:

FROM THE POINT OF BEGINNING AS THUS ESTABLISHED AND CONTINUING ALONG THE EASTERLY RIGHT OF WAY LINE OF ENOTA PLACE N00° 27' 10"E A DISTANCE OF 99.99 FEET TO A ONE-HALF INCH REBAR FOUND;

THENCE LEAVING THE EASTERLY RIGHT OF WAY LINE OF ENOTA PLACE S89° 39' 01"E A DISTANCE OF 175.32 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF ATLANTA BELTLINE TRAIL TO A POINT;

THENCE FOLLOWING A COUNTER-CLOCKWISE CURVE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF ATLANTA BELTLINE TRAIL HAVING AN ARC LENGTH OF 121.91 FEET, A RADIUS OF 1187.17 FEET AND A CHORD BEARING OF S35° 15' 56"W A DIATANCE OF 121.85 FEET TO A POINT;

THENCE LEAVING THE SOUTHWESTERLY RIGHT OF WAY LINE OF ATLANTA BELTLINE TRAIL N89° 41' 20"W A DISTANCE OF 105.75 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 13,918 SQUARE FEET OR 0.319 ACRES OF LAND.

**U-23-030**



**SURVEYORS CERTIFICATION**

This plat is a retracement of an existing parcel or parcels of land and does not subdivide or create a new parcel or make any changes to any real property boundaries. The recording information of the documents, maps, plats, or other instruments which created the parcel or parcels are stated hereon. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.



*Erick L. Smith*  
GA. REG. L.S. LIC NO. 3196

4/15/19  
DATE:

THIS BLOCK IS RESERVED FOR THE CLERK OF THE SUPERIOR COURT.

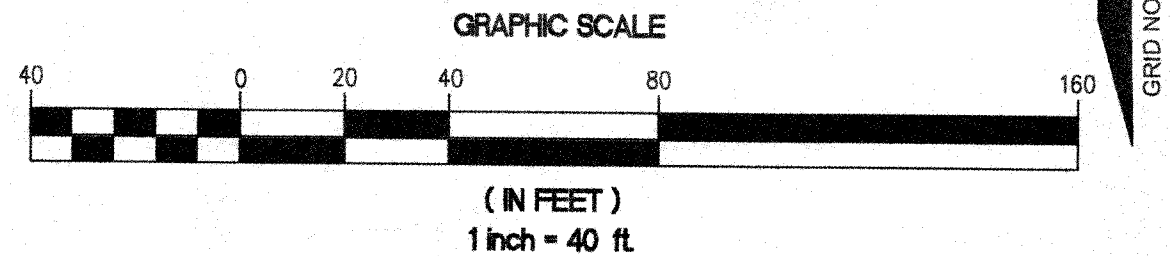
U-23-030



Plat Book 419 Page 48  
Filed and Recorded 4/22/2019 1:53:00 PM  
2019-0180757  
Cathelene Robinson  
Clerk of Superior Court  
Fulton County, GA  
Participant IDs: 9734400325



VICINITY MAP  
(FULTON CO GIS (NOT TO SCALE))



**LEGEND**

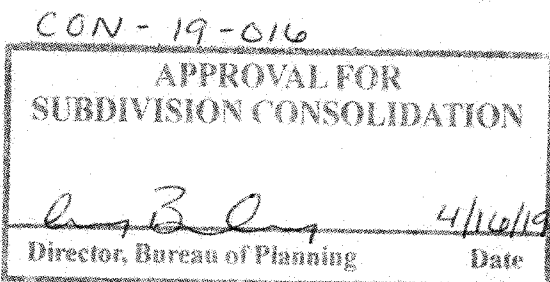
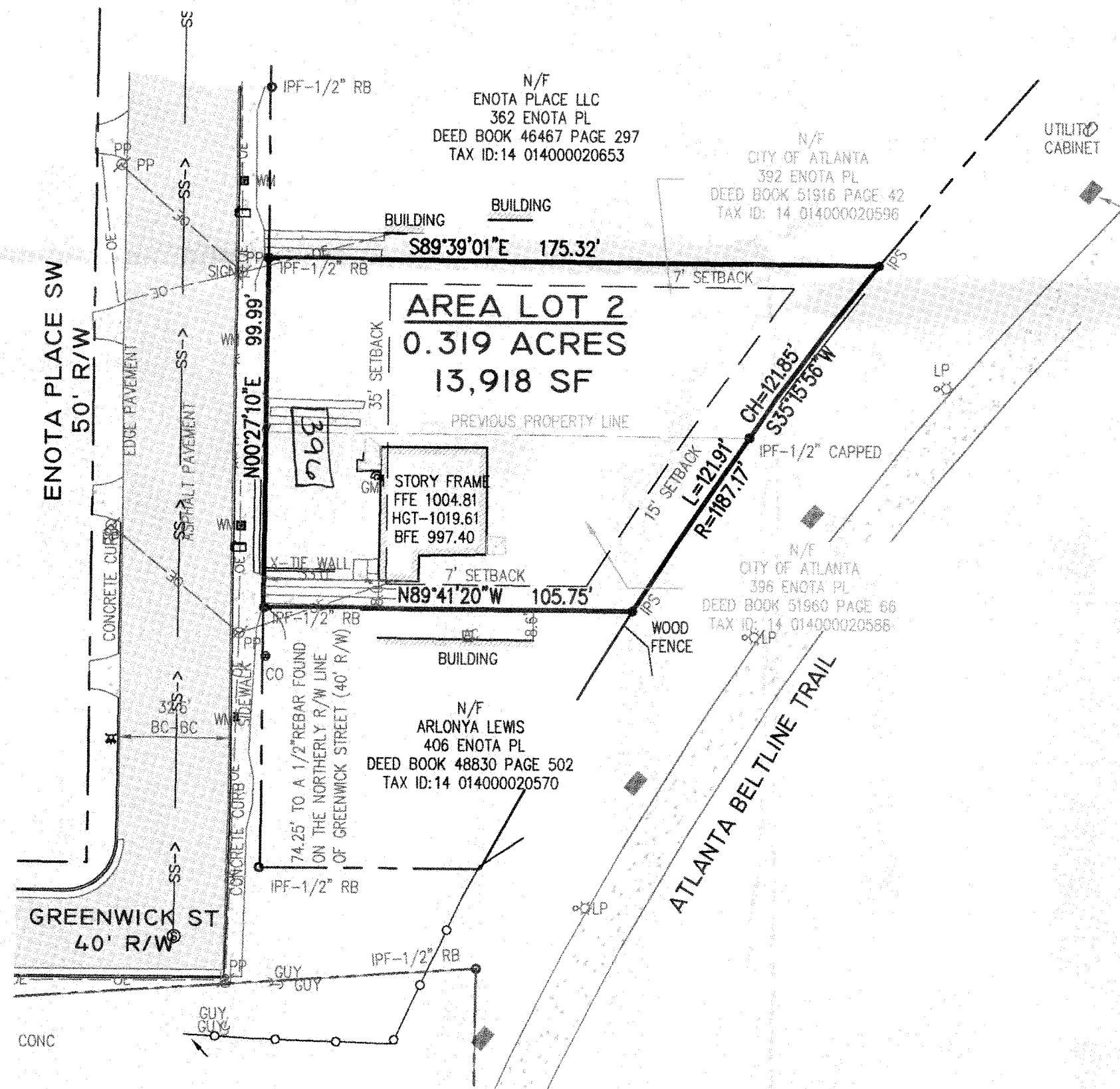
---	STORM SEWER	TW	TOP OF WALL
OE	OVERHEAD ELECTRIC	BW	BOTTOM OF WALL
SS	SANITARY SEWER LINE	FFE	FINISHED FLOOR ELEVATION
---	CURB & GUTTER	IE	INVERT ELEVATION
---	CHAIN LINK FENCE	RCP	REINFORCED CONCRETE PIPE
-X-X-	LIGHT POLE (LP)	CMP	CORRUGATED METAL PIPE
⊙	GUY WIRE	DIP	DUCTILE IRON PIPE
⊙	UTILITY/POWER POLE (UP)(PP)(TP)	HGT	HEIGHT
⊙	BOLLARD	HW	HEADWALL (HW)
⊙	SIGN	IPF	IRON PIN FOUND (IPF)
⊙	WATER VALVE (WV)	IPS	IRON PIN SET (IPS)
⊙	WATER METER (WM)	FB	FIBER OPTIC BOX
⊙	FIRE HYDRANT (FH)	PEB	POWER/ELECTRIC BOX
⊙	CLEAN OUT (CO)	MB	MAIL BOX
⊙	MANHOLE	ACU	AIR CONDITION UNIT
⊙	SANITARY SEWER MANHOLE (SSMH)	END	END OF INFORMATION
⊙	STORM DRAIN MANHOLE (STMH)		
⊙	CATCHBASIN (CB)		
ASPH	ASPHALT		
CONC	CONCRETE		
GRAV	GRAVEL		

**GENERAL NOTES**

- THIS SURVEY WAS PERFORMED AT THE REQUEST OF: POND
- THIS SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF THE PARTY OR ENTITY NAMED HEREON AND THE CERTIFICATION DOES NOT EXTEND TO ANY OTHERS.
- NORTH AND THE BEARINGS HEREON ARE BASED UPON THE STATE PLANE COORDINATE SYSTEM, GEORGIA WEST ZONE, NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011, DERIVED FROM GLOBAL POSITIONING SYSTEM (GPS) DATA.
- CERM AND/OR ERICK L. SMITH DOES NOT GUARANTEE THAT ALL EASEMENTS AND SUB-SURFACE CONDITIONS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
- THIS PLAT MAY NOT CONFORM TO THE BEARINGS AND DISTANCES RECORDED ON THE DEED AND/OR PLAT OF RECORD DUE TO SEVERAL FACTORS INCLUDING, BUT NOT LIMITED TO, THE NATURE OF THE ADVANCES IN SURVEYING TECHNOLOGY SUCH AS ELECTRONIC DISTANCE MEASURING DEVICES AND THE ADVENT OF SURVEY GRADE G.P.S. MEASUREMENT EQUIPMENT.
- TITLE REFERENCES REGARDING ADJOINERS ARE SUBJECT TO INFORMATION PROVIDED BY LOCAL GOVERNMENT WEBSITES.
- ZONED R-4 BELTLINE OVERLAY DISTRICT.

**SURVEY NOTES**

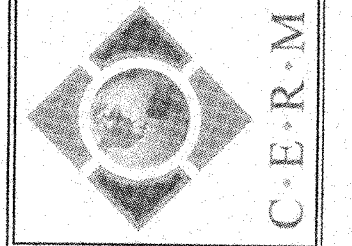
- SURVEY PROCEDURES: THIS SURVEY IS BASED ON MEASUREMENTS OBTAINED USING A TRIMBLE ROBOTIC TOTAL STATION INSTRUMENT CAPABLE OF READING ANGULAR MEASUREMENTS DIRECTLY TO A MINIMUM OF 1 SECOND OF ARC AND LINEAR DIMENSIONS DIRECTLY TO 0.01 FEET AND TRIMBLE VX ROBOTIC SCANNING TOTAL STATION USING SMARTNET RTK NETWORK TECHNOLOGY AND A 100 FOOT STEEL CHAIN.
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 54,808 AND WAS ADJUSTED USING THE COMPASS RULE.
- ALL LINEAR DISTANCES SHOWN ON THIS PLAT ARE GROUND DISTANCES BASED UPON THE US SURVEY FOOT.
- THE BEARINGS SHOWN ON THIS SURVEY ARE COMPUTED ANGLES BASED ON A GRID BEARING BASE (GA WEST ZONE).
- THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 75,017 FEET. THIS PROPERTY IS LOCATED IN AN AREA OF MINIMAL FLOOD HAZARD (ZONE X) BASED ON THE FLOOD INSURANCE RATE MAP NUMBER 13121C0356F, DATED SEPTEMBER 18, 2013. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.
- THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENT(S) OR RIGHT(S) OF WAY, WHETHER WRITTEN OR UNWRITTEN, RECORDED OR UNRECORDED.
- THIS PROPERTY MAY OR NOT MAY CONTAIN WETLANDS. NO WETLANDS WERE INVESTIGATED, IDENTIFIED, DELINEATED, LOCATED OR CONFIRMED FOR PURPOSES OF THIS SURVEY.



396 Enota Place SW  
R-41BL

No.	Date	Description	Revisions

**Corporate Environmental Risk Management**  
1990 Lakeside Parkway ♦ Suite 300 ♦ Tucker GA 30084  
O: 678.999.0173 ♦ F: 678.999.0186  
www.cerim.com



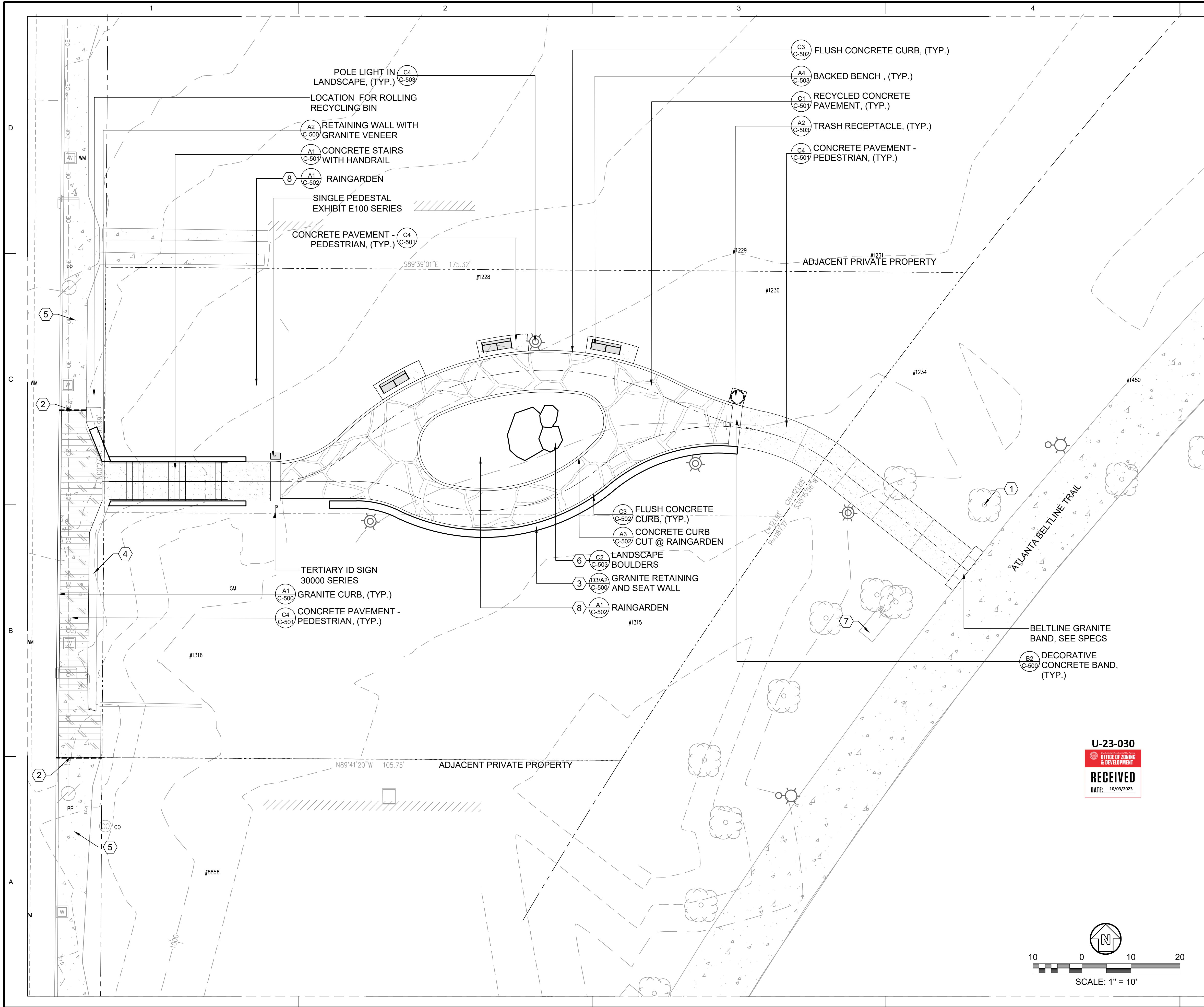
PROJECT: ATLANTA BELTLINE ENOTA PARK  
LAND LOT 140 14th DISTRICT  
CITY OF ATLANTA  
FULTON COUNTY, GEORGIA  
CLIENT: POND  
CONTACT: ANDREA GRECO

PROJ. NO.: 2018-1276-008  
DATE: 11/27/2018  
SCALE: 1"=40'  
DRAWN BY: DGK  
CHECKED BY: WCT

SHEET TITLE  
**LOT CONSOLIDATION**

DRAWING NO.  
**1 OF 1**

FILE PATH: \\ACP3SERVER\RESOURCES\VOL1\ATLANTA BELTLINE INC\1180426\ATL BELTLINE ENOTA PRK EXP DESIGN\_SER\04\_CAD\_BIM\04\_02\_CAD\04\_02\_02\_MIDDLE.LS\_CS100.DWG PLOTTED BY: BISHOP, ALLISON



**GENERAL SHEET NOTES**

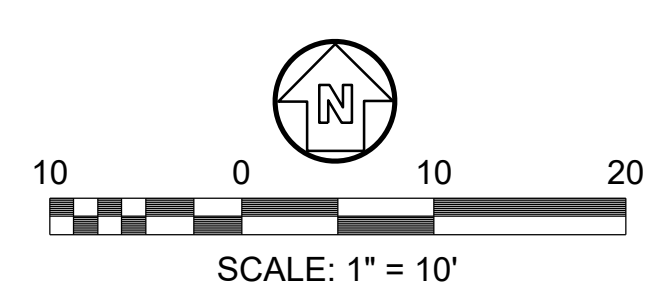
- REFER TO SHEET G-010 FOR GENERAL NOTES.
- REFER TO V SERIES FOR EXISTING CONDITIONS INFORMATION.
- REFER TO SHEET C-001 FOR CIVIL NOTES, LEGENDS, AND ABBREVIATIONS.
- REFER TO CD SERIES FOR DEMOLITION INFORMATION.
- CONTRACTOR TO COORDINATE WITH DAN CALVERT @ CITY OF ATLANTA DEPARTMENT OF PARKS AND RECREATION FOR SIGN STANDARD INFORMATION.
- AT ALL POINTS ALONG THE PUBLIC RIGHT OF WAY WHERE THE EXISTING CURB HEIGHT IS LESS THAN 5" HIGH, THE EXISTING CURB SHALL BE REMOVED AND REPLACED OR RESET TO MINIMUM CITY OF ATLANTA REQUIREMENTS AND THE SIDEWALK REPLACED.
- THIS SHEET IS PART OF A MULTI-SHEET SET OF CONSTRUCTION PLANS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROPER INTERPRETATION.
- LANDSCAPE ARCHITECT TO APPROVE FINAL LOCATION OF LIGHTS/LIGHTING ELEMENTS. SEE ES SERIES FOR LIGHTING PLAN.

**SHEET KEYNOTES**

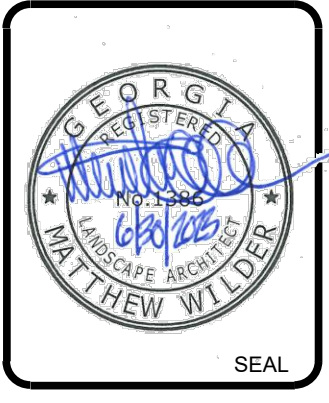
- EXISTING TREE TO REMAIN; SEE LD SERIES FOR TREE PROTECTION SPECIFICATIONS DURING CONSTRUCTION. (TYP.)
- LIMIT OF SIDEWALK/CURB REPLACEMENT WORK.
- WALL RETAINING ON SOUTH, SEATWALL ON NORTH. SEE CIVIL CG AND CW SERIES FOR GRADING AND PROFILES.
- EXISTING WALL TO REMAIN.
- EXISTING SIDEWALK TO REMAIN.
- FOCAL LANDSCAPE BOULDERS TO BE INSTALLED PER LANDSCAPE BOULDER DETAIL. SIZE AND SPECIMEN BOULDERS TO BE SELECTED BY LANDSCAPE ARCHITECT AND/OR OWNER.
- EXISTING DRAINAGE STRUCTURE TO REMAIN.
- FOR RAINGARDEN GRADING SEE CIVIL CG SERIES.

**SHEET LEGEND**

- RECYCLED CONCRETE PAVING
- CONCRETE PAVEMENT - PEDESTRIAN
- EXISTING SIDEWALK TO BE REPLACED
- CONTROL JOINT



Atlanta BeltLine  
100 PEACHTREE ST NW #2300 ATLANTA, GA 30303



MARK	DESCRIPTION	DATE	APPR.
A	50% PLAN SUBMITTAL	9/19/2018	
B	75% PLAN SUBMITTAL	12/6/2018	
C	PERMIT SET SUBMITTAL	3/04/2019	
D	BID SET SUBMITTAL	4/30/2019	
E	BID SET SUBMITTAL UPDATE	4/16/2020	

DESIGNED BY:	DATE:	APRIL 18, 2020
ACIAS	DATE:	APRIL 18, 2020
CHKD BY:	SOLICITATION NO.:	
STIB/DILL	CONTRACT NO.:	
SUBMITTED BY:	FILE NUMBER:	
	FILE NAME:	
	PILOT SCALE:	
	SIZE:	12" x 34"
	PILOT DATE:	07/17/2023

ATLANTA BELTLINE INC.  
ENOTA PARK EXPANSION  
ATLANTA, GA

**POND**  
1500 Peachtree Lane  
Peachtree Corners, GA  
30092 SUITE 500  
PH: 770.338.7744  
FAX: 770.338.7744  
POND PROJECT No. 1180426

**ENOTA PARK EXPANSION  
MIDDLE SECTION**

SITE PLAN LAYOUT

SHEET IDENTIFICATION NUMBER  
**CS101**

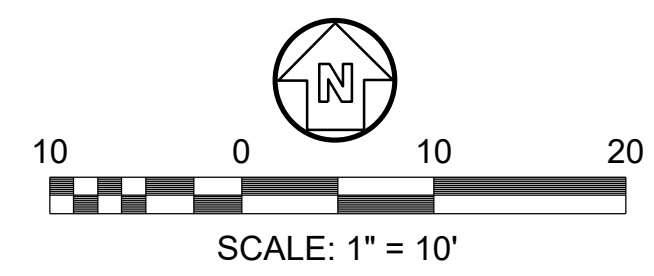
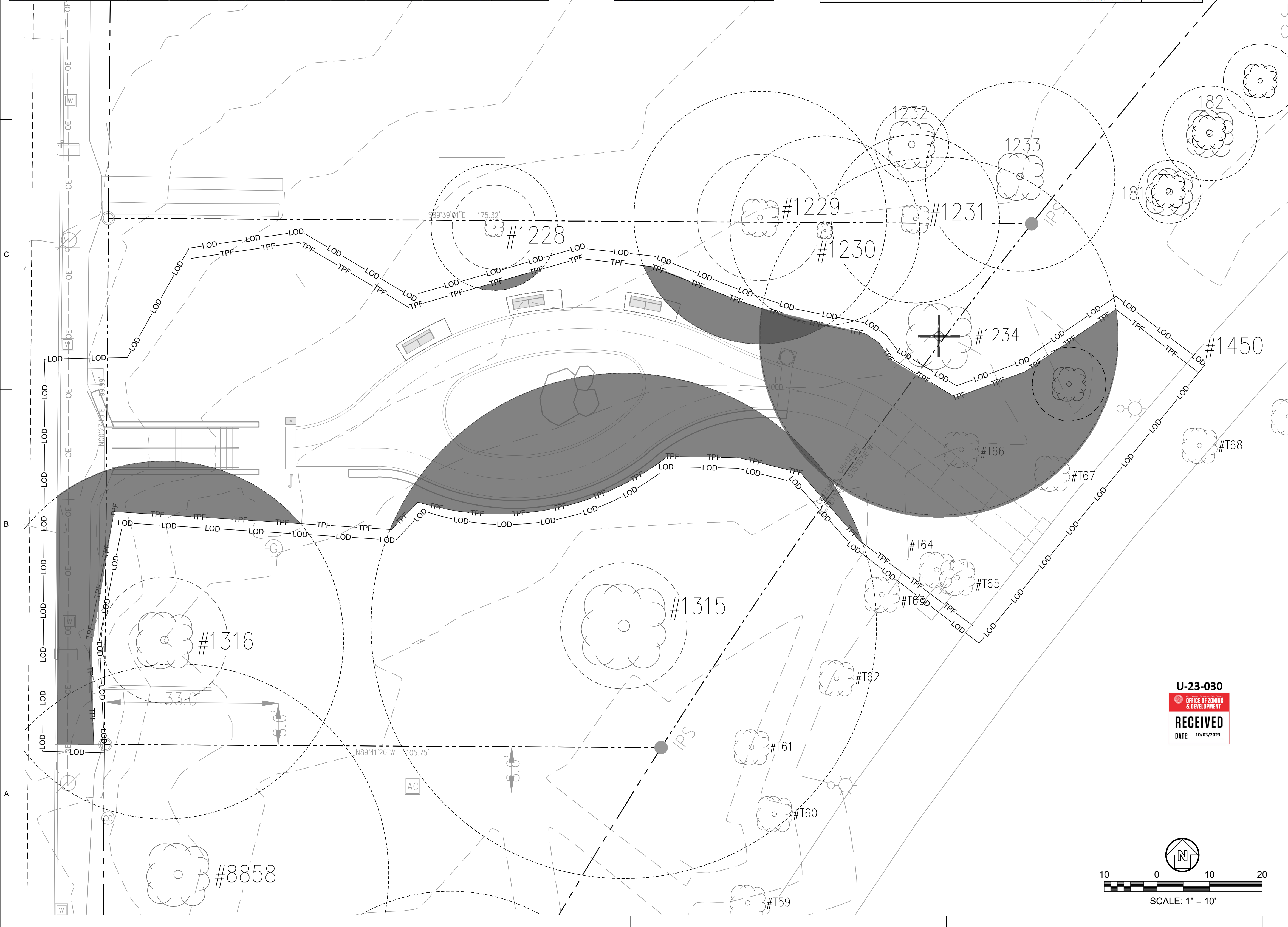
BID SET



SITE AREA	TAG #	DBH	SPECIES	CONDITION	CRZ Area	Area disturbed	Percent Disturbed	Action
Boundary-Middle	1456	6	Hackberry	Fair	113.04	0	0%	N/A
Boundary-Middle	1455	9	Pecan	Fair	254.34	0	0%	N/A
Middle	1228	13	Hickory	Poor	530.66	15	3%	DDH to Remain
Boundary-Middle	1229	25	Black Cherry	Poor	1962.5	201	10%	DDH to Remain
Middle	1230	13	Water Oak	Fair	530.66	0	0%	Save
Boundary-Middle	1231	17	Elm	Fair	907.46	0	0%	N/A
Boundary-Middle	1232	7	Cherry Laurel	Invasive	153.86	0	0%	N/A
Boundary-Middle	1233	18	Loblolly Pine	Fair	1017.36	0	0%	N/A
Middle	1234	35	Water Oak	Fair	3846.5	1666	43%	Destroyed*
Middle	1315	49	Southern Red Oak	Fair	7539.14	1251	17%	Save
Middle	1316	35	Water Oak	Poor	3846.5	694	18%	DDH to Remain
Middle	1445	7	Tulip Poplar	Fair	153.86	0	0%	Save

Site density (total # trees):	12
Existing Inches:	234
Existing trees to be DDH:	0
Existing inches to be DDH:	0
Existing trees to be destroyed:	1
Existing inches to be destroyed:	35
Existing trees to be lost:	0
Existing inches to be lost:	0
Existing Trees to be saved:	11
Existing Inches to be saved:	199
Total Inches to be Replaced:	34
Est. \$600/2.5" Cal Tree	\$ 8,400.00

Tree Replacement Calculations - Middle			
Quantity	Botanical Name	Common Name	Inches Replaced
1	CARYA ILLINOINENSIS	PECAN	3
3	CORNUS FLORIDA	EASTERN DOGWOOD	9
10	DIOSPYROS VIRGINIANA	COMMON PERSIMMON	35
1	HALESIA CAROLINA	SNOWDROP TREE	3
5	ILEX OPACA 'GREENLEAF'	GREENLEAF HOLLY	15
5	MAGNOLIA VIRGINIANA	SWEET BAY	15
1	QUERCUS BICOLOR	SWAMP WHITE OAK	5
2	QUERCUS NUTTALLII 'BETTERED'	RUBY SPRING NUTTALL OAK	10
			Total Inches Replaced
			95
			Total Inches Removed, Lost, or Destroyed
			34
			*Recompense Met*
			-61

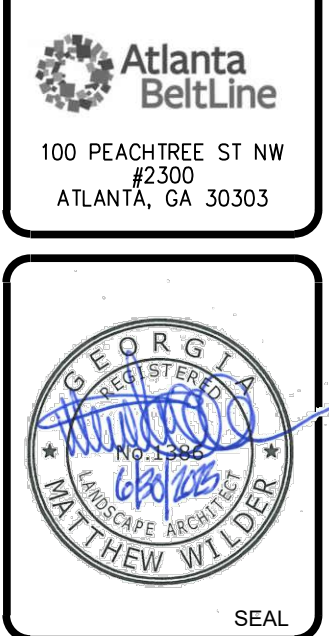


- ### GENERAL SHEET NOTES
- REFER TO SHEET C-001 FOR GENERAL CIVIL NOTES, LEGENDS, AND ABBREVIATIONS.
  - THIS SHEET IS PART OF A MULTI-SHEET SET OF CONSTRUCTION PLANS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROPER INTERPRETATION.
  - SEE CD SERIES FOR PAVEMENT DEMOLITION; SEE V-001 FOR EXISTING CONDITIONS.
  - SEE SHEET LP100 SERIES FOR PLANTING PLANS.
  - REFER TO LP SERIES FOR PLANTING INFORMATION.
  - THIS SHEET IS PART OF A MULTI-SHEET SET OF CONSTRUCTION PLANS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROPER INTERPRETATION.

- ### ARBORISTS NOTES
- TREE INVENTORY AND IMPACT TABLE NOTES:**
- DESTROYED\* OR 'LOST' ARE TERMS DEFINED BY THE CITY OF ATLANTA WHEN THE RECOMPENSE VALUE OF A TREE MUST BE CALCULATED; THE TERMS DO NOT REFLECT DEMOLITION AND PHYSICAL REMOVAL OF A TREE. REFER TO THE SPECIFIC TREE NOTES SHOWN ON THIS SHEET FOR INFORMATION REGARDING DEMOLITION AND PHYSICAL REMOVAL OF A TREE.
  - DESTROYED\* TREE TO REMAIN IN PLACE PER SITES REQUIREMENTS.
- TREE PROTECTION PLAN NOTES:**
- CONTRACTOR TO SELECTIVELY REMOVE TREES AS SHOWN ON PLAN WITHIN THE LIMITS OF DISTURBANCE
  - SMALLER TREES AND UNDERSTORY SHRUBS MAY ALSO BE PRESENT WITHIN THE LIMITS OF DISTURBANCE, AND SHALL BE REMOVED AS NECESSARY TO CONSTRUCT WALKWAYS.
  - CONTRACTOR SHALL TAKE ALL OPPORTUNITIES TO SAVE AND PROTECT TREES TO REMAIN FROM UNNECESSARY DAMAGE OR REMOVAL.
  - CONTRACTOR IS RESPONSIBLE FOR DISPOSAL OF ALL TREES AND VEGETATION FROM SITE. MATERIAL SHALL NOT ENTER PUBLIC LANDFILLS.
  - CONTRACTOR SHALL STABILIZE ALL LAND DISTURBED DUE TO TREE AND VEGETATION REMOVAL, SEE EROSION AND SEDIMENT CONTROL PLANS FOR MORE INFORMATION.
  - TREES OUTSIDE LOD WILL BE REMOVED BY HAND (EQUIPMENT) ONLY. STUMP REMOVAL WILL BE GROUND APPROXIMATELY 6" BELOW GRADE. PRESERVE AND PROTECT EXISTING TREES TO GREATEST EXTENTS POSSIBLE.
  - PRESERVE AND PROTECT TREES TO THE BEST OF ABILITY.

### LEGEND

- EXISTING TREE TO REMAIN
- CRZ
- CRITICAL ROOT ZONE AND STRUCTURAL ROOT PLATE
- EXISTING TREE TO BE REMOVED
- EXISTING TREE TO BE DESTROYED\* TREE TO REMAIN IN PLACE PER SITES REQUIREMENTS
- LOST TREE
- TREE CRZ DISTURBANCE
- LOD
- TPF
- TREE PROTECTION FENCE



MARK	DESCRIPTION	DATE	APPR.
A	50% PLAN SUBMITTAL	9/13/2018	
B	75% PLAN SUBMITTAL	12/6/2018	
C	PERMIT SET SUBMITTAL	3/04/2019	
D	BID SET SUBMITTAL	4/30/2019	
E	BID SET SUBMITTAL UPDATE	4/16/2020	

DESIGNED BY: AG/AS	DATE: APRIL 18, 2020	SOLICITATION NO.:	FILE NUMBER:	PILOT DATE:
DRAWN BY: C/D BY: ST/BD/LL	CONTRACT NO.:	FILE NAME:	PILOT SCALE:	DATE: 08/14/2023
SUBMITTED BY:	FILE NAME:	FILE NUMBER:	PILOT SCALE:	DATE: 08/14/2023
FILE NAME:	FILE NUMBER:	PILOT SCALE:	DATE: 08/14/2023	

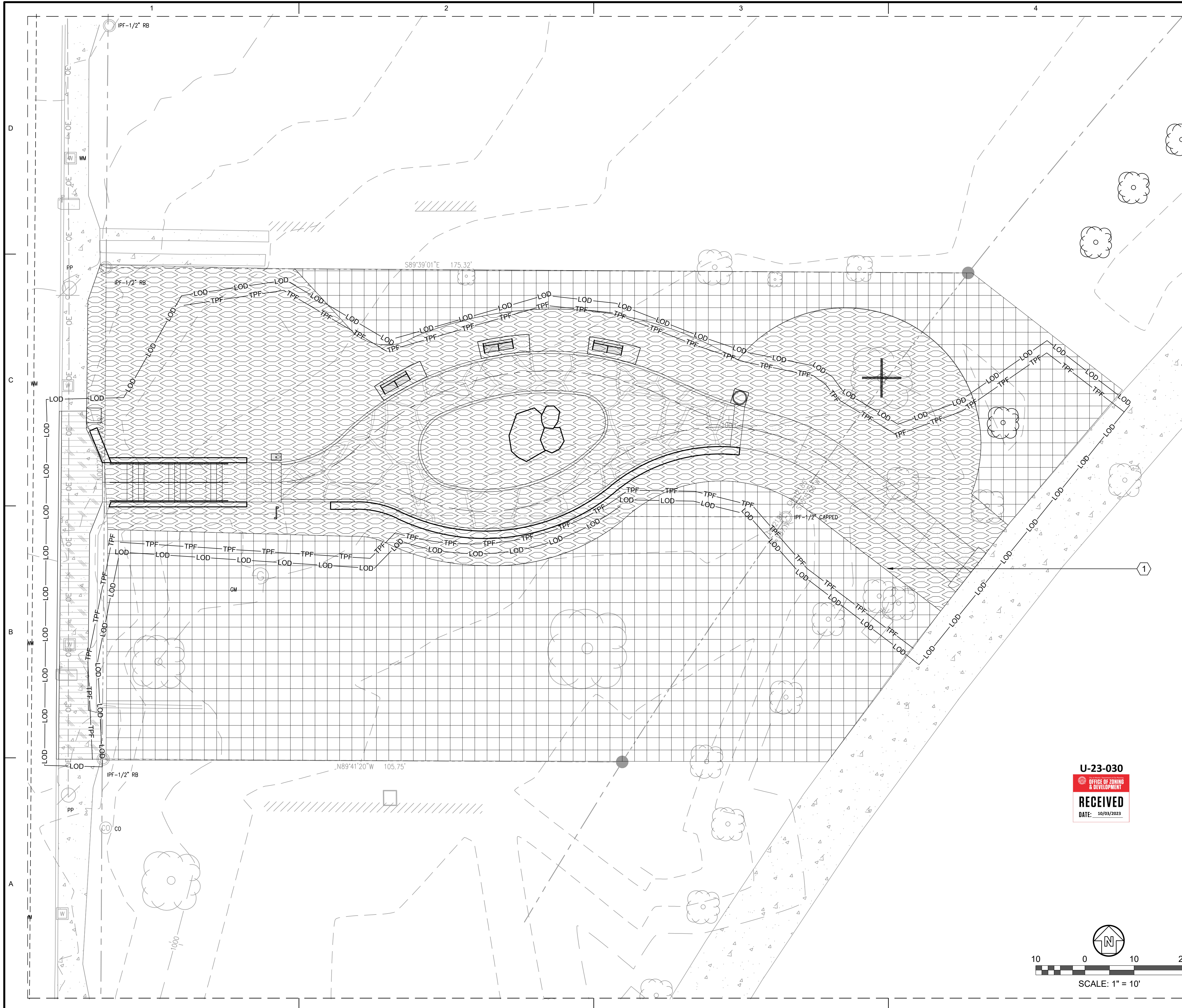
ATLANTA BELTLINE INC.  
ENOTA PARK EXPANSION  
ATLANTA, GA

**POND**  
POND PROJECT No. 1180426 Fw. 678.338.774

**ENOTA PARK EXPANSION  
MIDDLE SECTION  
TREE PROTECTION & REMOVAL  
PLAN**

SHEET IDENTIFICATION NUMBER  
**LD101**

FILE PATH: \\ACP3SERVER\RESOURCES\PROJECTS\FY18\180428\04\_CAD\_BIM\04\_02\_CAD\04\_02\_MIDDLE\13\_LD100.DWG PLOTTED BY: LUKER, BEN



### GENERAL SHEET NOTES

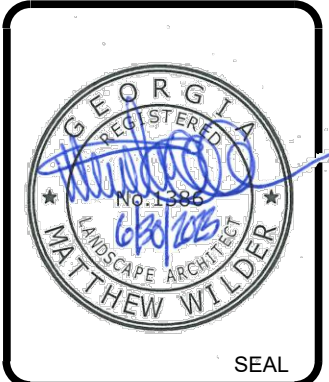
- REFER TO SHEET C-001 FOR GENERAL CIVIL NOTES, LEGENDS, AND ABBREVIATIONS.
- THIS SHEET IS PART OF A MULTI-SHEET SET OF CONSTRUCTION PLANS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROPER INTERPRETATION.
- SEE CD SERIES FOR PAVEMENT DEMOLITION; SEE V-001 FOR EXISTING CONDITIONS.
- SEE SHEET LP100 SERIES FOR PLANTING PLANS.

### INVASIVE REMOVAL NOTES

1. THE MAJORITY OF THE PROPERTY IS HIGHLY INFESTED WITH EXOTIC INVASIVE SPECIES CONSISTING PRIMARILY OF KUDZU (*PUERARIA MONTANA*), CHINESE PRIVET (*LIGUSTRUM SINENSE*), NEPALESE BROWNTOP (*MICROSTEGIUM VIMINEUM*), ENGLISH IVY (*HEDERA HELIX*), TREE OF HEAVEN (*ALANTHUS ALTISSIMA*), AND CHINESE WISTERIA (*WISTERIA SINENSIS*).

**ZONE 1 - CLEAR & GRUB ZONE**  
 ZONE 1 CONSISTS OF APPROXIMATELY 9031 SF. INVASIVE SPECIES IN ZONE 1 WILL BE MECHANICALLY REMOVED, AND APPROPRIATELY DISPOSED OF, DURING CONSTRUCTION RELATED CLEARING & GRUBBING ACTIVITIES. SEMI-ANNUAL INSPECTION AND SPOT TREATMENT WITH APPROPRIATE HERBICIDE WILL BE REQUIRED TO PREVENT RE-INFESTATION. MECHANICAL REMOVING SUCH AS CLEARING AND GRUBBING IS ACCEPTABLE FOR ZONE 1. CONTRACTOR IS RESPONSIBLE DURING THE 2 YEAR MAINTENANCE AGREEMENT PERIOD, SEE SPECS.

**ZONE 2 - TREE SAVE ZONE**  
 ZONE 2 CONSISTS OF APPROXIMATELY 9349 SF. ZONE 2 CONTAINS A MIXTURE OF MATURE FOREST AND UNDERSTORY AS WELL AS RECENT TREE AND SHRUB PLANTINGS. INVASIVE SPECIES IN ZONE 2 WILL BE REMOVED BY HAND WITH TARGETED SPOT TREATMENT WITH APPROPRIATE HERBICIDE, AS NECESSARY. CUT AND TREAT METHODS ARE ACCEPTABLE FOR WOODY SPECIES AND THE CUT PORTION WILL BE REMOVED AND DISPOSED OF APPROPRIATELY. CUT AND TREAT AND TARGETED FOLIAR SPRAY ARE ACCEPTABLE FOR VINE SPECIES. TARGETED FOLIAR SPRAY IS ACCEPTABLE FOR HERBACEOUS SPECIES. EXISTING NATIVE VEGETATION WILL BE PROTECTED FROM HERBICIDE TREATMENT TO THE MAXIMUM EXTENT PRACTICABLE. BROADCAST AND/OR INDISCRIMINATE FOLIAR SPRAY WILL NOT BE PERMITTED. MECHANICAL REMOVAL (WITH HEAVY EQUIPMENT) WILL NOT BE PERMITTED IN ZONE 2 IN ORDER TO PROTECT EXISTING NATIVE VEGETATION AND CRITICAL ROOT ZONES. SEMI-ANNUAL INSPECTION AND SPOT TREATMENT WITH APPROPRIATE HERBICIDE WILL BE REQUIRED TO PREVENT RE-INFESTATION.



MARK	DESCRIPTION	DATE	APPR.
A	50% PLAN SUBMITTAL	9/13/2018	
B	75% PLAN SUBMITTAL	12/6/2018	
C	PERMIT SET SUBMITTAL	3/04/2019	
D	BID SET SUBMITTAL	4/30/2019	
E	BID SET SUBMITTAL UPDATE	4/16/2020	

DESIGNED BY: AG/AS	DATE: APRIL 18, 2020	SOLICITATION NO.:	CONTRACT NO.:	FILE NUMBER:	PILOT DATE: 08/14/2023
DWN BY: S/ED/L	CHK BY: MW				
SUBMITTED BY:					
FILE NAME: 13_LD100.dwg	PILOT SCALE: 1:1				
SIZE: 22" x 34"					

ATLANTA BELTLINE INC.  
 ENOTA PARK EXPANSION  
 ATLANTA, GA

**POND**  
 1500 Peachtree Lane  
 Peachtree Corners, GA  
 30092 SUITE 500  
 POND PROJECT No. 1180426 Fax: 978.338.7744

### LEGEND

	ZONE 1: CLEAR AND GRUB	9,031 SF
	ZONE 2: TREE SAVE	9,349 SF

ENOTA PARK EXPANSION  
 MIDDLE SECTION  
 INVASIVE REMOVAL PLAN

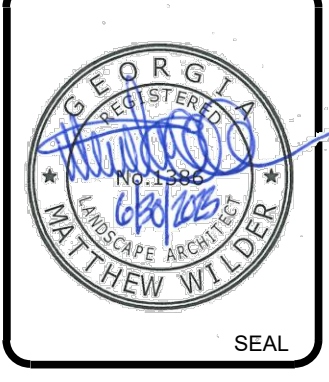
SHEET IDENTIFICATION NUMBER  
**LD110**

BID SET

PLANT SCHEDULE MIDDLE

TREES	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT
	CAR ILL	1	CARYA ILLINOINENSIS / PECAN	5" CAL. B&B
	COR FLO	3	CORNUS FLORIDA / EASTERN DOGWOOD	3" CAL. B&B
	DIO VIR	10	DIOSPYROS VIRGINIANA / COMMON PERSIMMON	3.5" CAL. B&B
	HAL CAR	1	HALESIA CAROLINA / SNOWDROP TREE	3" CAL. B&B
	ILE OPA	5	ILEX OPACA 'GREENLEAF' / GREENLEAF HOLLY	8'-10' HT. B&B
	MAG SWE	5	MAGNOLIA VIRGINIANA / SWEET BAY	3" CAL. B&B
	QUE BIC	1	QUERCUS BICOLOR / SWAMP WHITE OAK	5" CAL. B&B
	QUE NUT	2	QUERCUS NUTTALLII 'BETTERED' / RUBY SPRING NUTTALL OAK	5" CAL. B&B
SHRUBS	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT
	CAL SWE	16	CALYCANTHUS FLORIDUS / SWEET SHRUB	5G
	CLE ALN	7	CLETHRA ALNIFOLIA / SUMMERSWEET CLETHRA	3G
	ILE APO	1	ILEX VERTICILLATA 'APOLLO' / WINTERBERRY	5G
	ILE SP4	4	ILEX VERTICILLATA 'SPARKLEBERRY' / WINTERBERRY	1G
	ITE VIR	13	ITEA VIRGINICA 'LITTLE HENRY' TM / VIRGINIA SWEETSPIRE	5G
	MYR CER	10	MYRICA CERIFERA 'DON'S DWARF' / DON'S DWARF WAX MYRTLE	3G
	PRU ANG	14	PRUNUS ANGUSTIFOLIA / CHICKASAW PLUM	5G
	RHU GLA	17	RHUS GLABRA / SMOOTH SUMAC	5G
	SYM ORB	12	SYMPHORICARPOS ORBICULATUS / CORALBERRY	1G
	VAC ASH	4	VACCINIUM ASHEI 'CLIMAX' / RABBIT EYE BLUEBERRY	5G
	VAC AS2	2	VACCINIUM ASHEI 'POWDERBLUE' / POWDERBLUE RABBIT EYE BLUEBERRY	5G
	VAC AS3	3	VACCINIUM ASHEI 'TIFBLUE' / RABBIT EYE BLUEBERRY	5G
	VAC DAR	69	VACCINIUM DARROWII 'ROSA'S BLUSH' / DARROW'S BLUEBERRY	1G
	VIB MAP	50	VIBURNUM ACERIFOLIUM / MAPLELEAF VIBURNUM	3G

SHRUB AREAS	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
	RHU ARO	44	RHUS AROMATICA 'GRO-LOW' / GRO-LOW FRAGRANT SUMAC	1G	60" o.c.
GROUND COVERS	CODE	QTY	BOTANICAL NAME / COMMON NAME	CONT	SPACING
	ACR GRM	80	ACORUS GRAMINEUS 'OGON' / GRASSY-LEAVED SWEET FLAG	1G	14" o.c.
	CAR PEN	1,527	CAREX PENSYLVANICA / PENNSYLVANIA SEDGE	1G	12" o.c.
	CHA LAT	16	CHASMANTHIUM LATIFOLIUM / WOOD OATS	1G	24" o.c.
	CHR VIR	2,462	CHRYSOGONUM VIRGINIANUM AUSTRALE / GREEN AND GOLD	1G	6" o.c.
	FOREST	2,691	FOREST SEED MIX / LOW GROUND COVERS	SEED	18" o.c.
	HEL WRE	48	HELENIUM AUTUMNALE 'RED JEWEL' / SNEEZEWEED	1G	24" o.c.
	HYP CAL	219	HYPERICUM CALYGINUM / ST. JOHN'S WORT	1G	12" o.c.
	IRI CRI	632	IRIS CRISTATA / DWARF CRESTED IRIS	1G	6" o.c.
	LOB CAR	107	LOBELIA CARDINALIS / CARDINAL FLOWER	1G	12" o.c.
	ROS DWA	115	ROSMARINUS OFFICINALIS 'PROSTRATUS' / DWARF ROSEMARY	1G	24" o.c.
	SOL RUG	83	SOLIDAGO RUGOSA 'FIREWORKS' / FIREWORKS GOLDENROD	1G	24" o.c.
	VER ROO	35	VERONICASTRUM VIRGINICUM / CULVER'S ROOT	1G	24" o.c.



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DESIGNED BY: AG/AS	DATE: APRIL 18, 2020
DRAWN BY: ST/ED/L	SUBMITTED BY: MW
FILE NAME: 15_LP100.dwg	FILE NUMBER:
SIZE: 12" x 34"	PLOT SCALE: 1:1
	PLOT DATE: 07/17/2023



ATLANTA BELTLINE INC.  
ENOTA PARK EXPANSION  
ATLANTA, GA

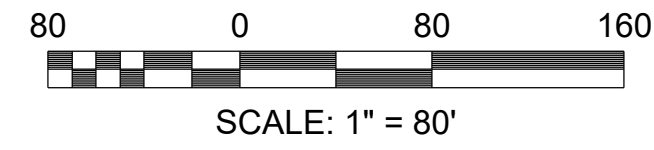
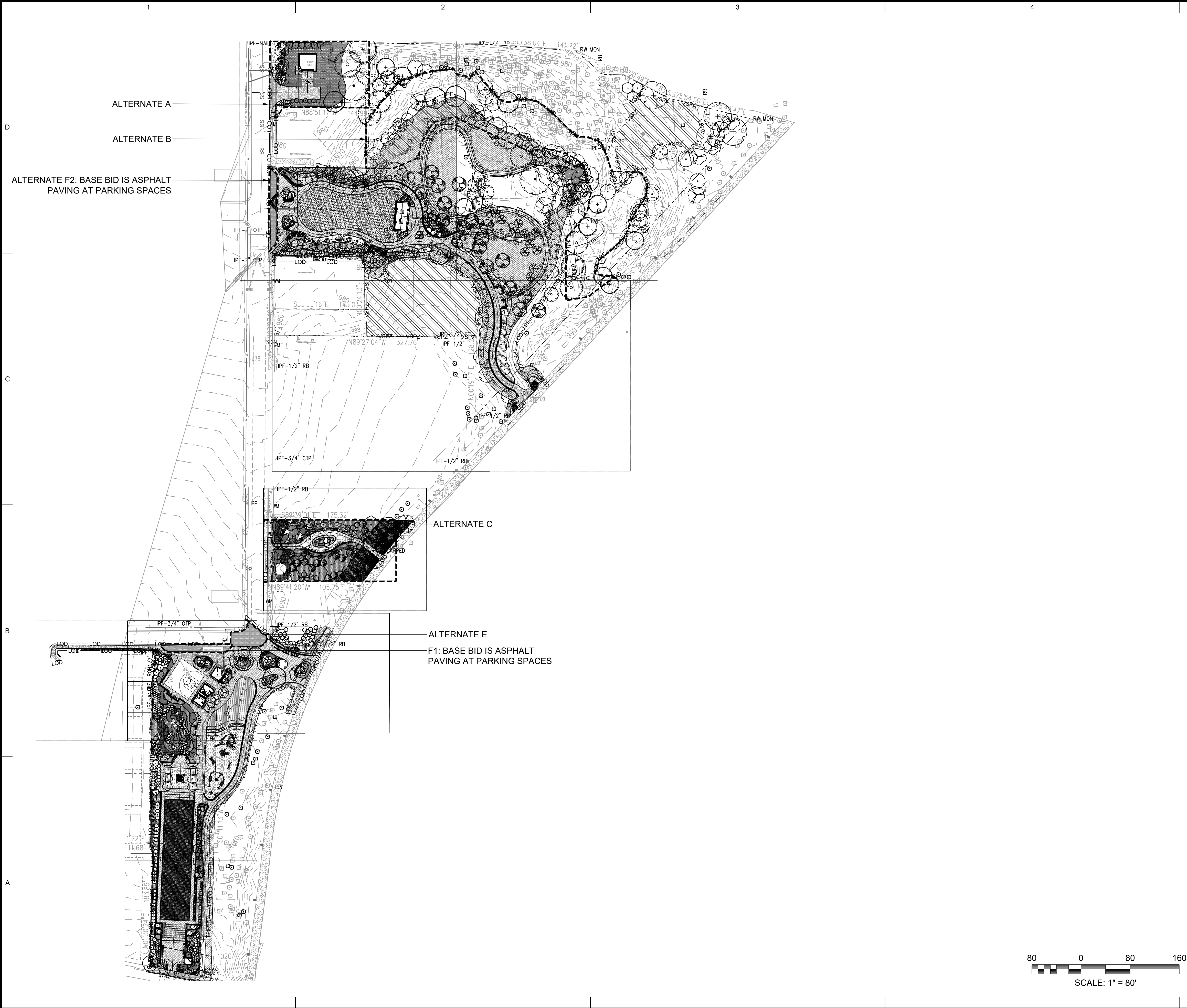
1500 Peachtree Lane  
Peachtree Corners, GA  
30092 SUITE 600  
Atlanta, GA 30338  
POND PROJECT No. 1180426 Fax: 678.338.7744

**ENOTA PARK EXPANSION  
MIDDLE SECTION**

PLANTING SCHEDULE

SHEET IDENTIFICATION NUMBER  
**LP100**

FILE PATH: \\ACP3SERVER\RESOURCES\VOL1\ATLANTA BELTLINE INC\1180426 ATL BELTLINE ENOTA PRK EXP DESIGN\_SER\04\_CAD\_BIM\04\_02\_CAD\04\_02\_02\_MIDDLE\5\_CS100.DWG PLOTTED BY: BISHOP, ALLISON

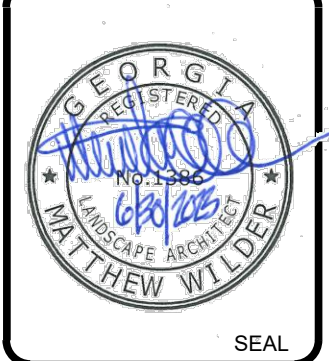


**GENERAL SHEET NOTES**

1. REFER TO SHEET G-010 FOR GENERAL NOTES.
2. ALTERNATE D: REMOBILIZATION FEE IF CONTRACTOR DOES NOT RECEIVE NTP FOR LOWER PARCEL W/IN 120 DAYS OF OVERALL PROJECT NTP. NOT INDICATED ON PLANS.



100 PEACHTREE ST NW  
#2300  
ATLANTA, GA 30303



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DESIGNED BY: AG/AS	DATE: APRIL 18, 2020
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SUBMITTED BY: MW	CONTRACT NO.:
FILE NAME: 5_CS100.dwg	FILE NUMBER:
SIZE: 12" x 34"	PLOT SCALE: 1:1
	PLOT DATE: 07/17/2023

ATLANTA BELTLINE INC.  
ENOTA PARK EXPANSION  
ATLANTA, GA

**POND**

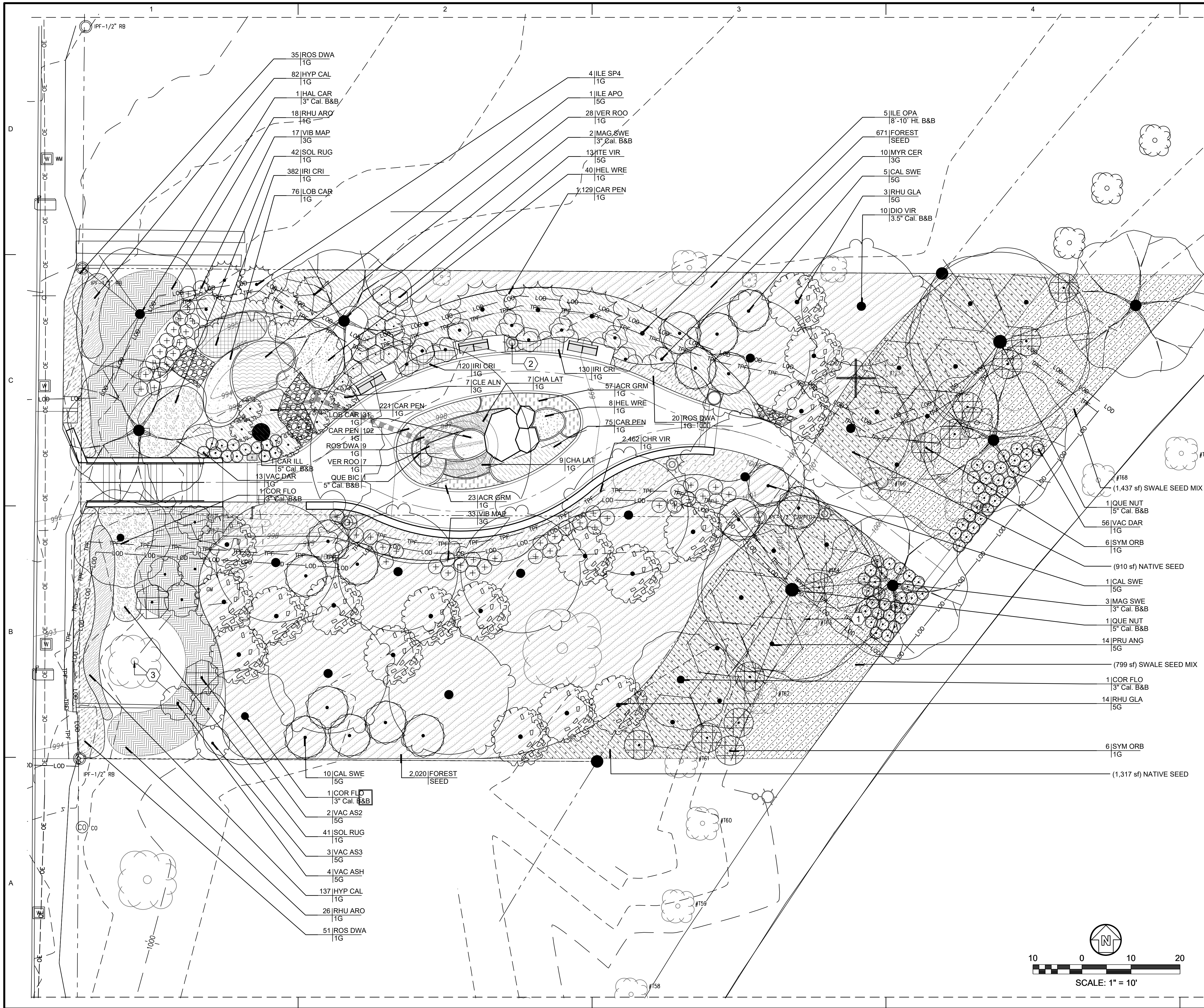
POND PROJECT No. 1180426 File: 078.538.774

**ENOTA PARK EXPANSION  
MIDDLE SECTION**

ADD ALTERNATE PLAN

SHEET IDENTIFICATION NUMBER  
**CS110**

FILE PATH: M:\ATLANTA BELTLINE INC\180426 ATL BELTLINE ENOTA PRK EXP DESIGN SER04.CAD\_BIM04.02.CAD04.02.02\_MIDDLE15.LP100.DWG PLOTTED BY: BISHOP, ALLISON

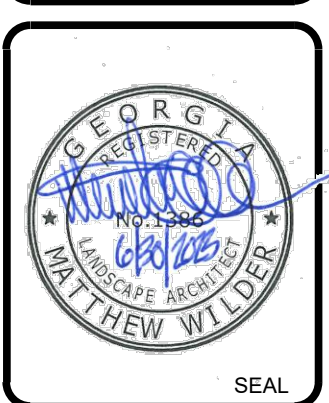


**GENERAL SHEET NOTES**

- REFER TO SHEET C-001 FOR GENERAL CIVIL NOTES, LEGENDS, AND ABBREVIATIONS.
- THIS SHEET IS PART OF A MULTI-SHEET SET OF CONSTRUCTION PLANS AND SHALL BE READ WITH THE FULL SET TO BEST ENSURE PROPER INTERPRETATION.
- REFER TO TREE PROTECTION PLAN, LD101, FOR TREE REMOVAL, NOTES, AND REPLACEMENT TREES.

**SHEET KEYNOTES**

- FIELD VERIFY EXISTING TREES PLANTED ALONG EXISTING CORRIDOR. ALL TREES TO BE SAVED AND MAINTAINED IN AN UNDAMAGED CONDITION. TREES MAY BE FLAGGED FOR RELOCATION; MUST BE APPROVED BY OWNER AND/OR LANDSCAPE ARCHITECT. LANDSCAPE ARCHITECT TO IDENTIFY/APPROVE RELOCATION.
- LIGHTING ELEMENTS, (TYP.) SEE LIGHTING PLANS ON ES101.
- PROTECT ROOT ZONE AND EXPOSED ROOTS OF EXISTING TREES.



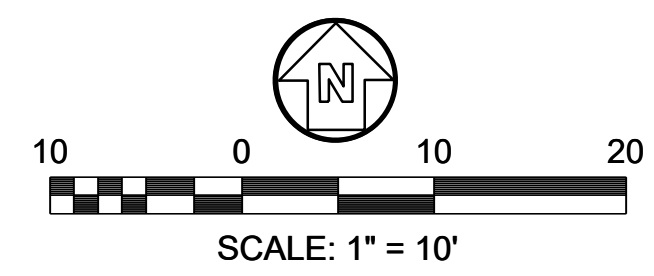
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SUBMITTED BY: MW	CONTRACT NO.:
FILE NAME: 15_LP100.dwg	FILE NUMBER:
SIZE: 22' x 34'	PLOT SCALE: 1" = 10'
	PLOT DATE: 07/17/2023

ATLANTA BELTLINE INC.  
ENOTA PARK EXPANSION  
ATLANTA, GA

**POND**

POND PROJECT No. 180426 Fax: 678.338.7744



BID SET

**ENOTA PARK EXPANSION  
MIDDLE SECTION**

PLANTING PLAN

SHEET IDENTIFICATION NUMBER  
**LP101**

**RECEIPT**

CITY OF ATLANTA  
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT  
55 TRINITY AVE SW, ATLANTA GA 30303  
404-330-6070

**Application:** U-23-030  
**Application Type:** Planning/ZRB/Special use/NA  
**Address:** 396 ENOTA PL SW, ATLANTA, GA 30310  
**Owner Name:** FREEPORT TITLE & GUARANTY INC TR  
**Owner Address:**  
**Application Name:**

Receipt No.	Ref Number	Amount Paid	Payment Date	Cashier ID	Received	Comments
890074		\$400.00	10/02/2023	PUBLICUSER1022720		

**Owner Info.:** FREEPORT TITLE & GUARANTY INC TR

**Work Description:** Special Use for a park

**U-23-030**

